

**Source Document Log**  
**Source Document Discrepancy Log (Over)**

Drain: GEORGE STEPHENS #1

| # | Main/Arm Name   | Document Name   | Document ID | Info From Document |
|---|-----------------|-----------------|-------------|--------------------|
| 1 | GEORGE STEPHENS | VIEWERS' REPORT | 10-25-1897  |                    |
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Drain: GEORGE STEPHENS #1 Drain #: 39  
Improvement/Arm: \_\_\_\_\_  
Operator: J. LIVINGSTON Date: 6-22-04  
Drain Classification: Urban/Rural Year Installed: 1897

### GIS Drain Input Checklist

- Pull Source Documents for Scanning
- Digitize & Attribute Tile Drains
- Digitize & Attribute Storm Drains
- Digitize & Attribute SSD
- Digitize & Attribute Open Ditch
- Stamp Plans
- Sum drain lengths & Validate
- Enter Improvements into Posse
- Enter Drain Age into Posse
- Sum drain length for Watershed in Posse
- Check Database entries for errors

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Sum JWJ  
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**Gasb 34 Footages for Historical Cost  
Drain Length Log**

Drain-Improvement: GEORGE STEPHENS #1

| Drain Type: | Size: | Length | Length<br>(DB Query) | Length<br>Reconcile | If Applicable |           |
|-------------|-------|--------|----------------------|---------------------|---------------|-----------|
|             |       |        |                      |                     | Price:        | Cost:     |
| TILE        | 12"   | 800'   | 800'                 |                     | 4.00/lf       | 3,200.00  |
|             | 15"   | 2145'  | 2145'                |                     | 5.00/lf       | 10,725.00 |
|             |       |        |                      |                     |               |           |
|             |       |        |                      |                     |               |           |
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|             |       |        |                      |                     |               |           |

Sum: 2945'    2945'                      \$13,925.00

Final Report: \_\_\_\_\_

Comments:  
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No. 195

IN THE MATTER OF

*Geo Stephens*

*Drain*

*The 14 day of Nov 1897*

*Commissioners' Court*

*John S. Richard - P. B.*

# REPORT OF DITCH VIEWERS

COMMISSIONERS' COURT.

**FILED**

Filed. NOV 18 1897, 18.

CALVIN STURDEVANT,  
Aud. Hamilton Co.

Auditor.

WM. B. BURFORD, PRINTER, INDIANAPOLIS.

*C. B. - 10 - 573.*

# Viewer's Report of *Geo Stephens*

**Ditch.**

To the Honorable Board of Commissioners of *Hamilton* County, Indiana:

We, the undersigned, appointed by this Court, at its *Sept Spec* Term, 1897, to view a drain described in the certified copy of a petition and order of Court for a *ditch*, by *Geo Stephens* and others, handed us by the Auditor, would represent that according to said order we, on the day named therein, to-wit: the *12th* day of *October*, 1897, in company with *J A Mitchell*, a civil engineer, made an accurate survey of the line of said proposed *Ditch* from its source to its outlet. A plat of said *ditch* is filed herewith including the survey by the engineer, marked "Exhibit B." We caused stakes to be set along said line, each one hundred feet, numbering down stream, as shown by plat. We also made a computation of the total number of cubic yards of earth to be removed from said drain, and estimated the total cost for the construction of the work at *\$441.25* Dollars. We also

apportioned and set apart to each parcel of land a share of said work in proportion to the benefits received, all of which will fully appear by a tabular statement in this report. We have also set out by a statement below, the names of the owners of lands benefited with a description of each tract of land, and the amount assessed against each tract. The depth of cut, the width at bottom, and width at top along said drain is also shown in a tabular statement in this report. After a full and careful view and examination, we are of the opinion that the drain as located by the survey will be of *Public Utility* and will benefit one public highway and the cost of constructing said drain will be less than the benefits to be derived from the construction thereof, that the proposed drain can best be accomplished by a tile ditch from its source to its outlet, (as indicated on page three of this report.)

The following statement shows who are benefited, the lands thereof and assessment thereon, location, length of each share, amount of assessments, amount of benefits, amount of dirt to be removed from each share, price thereof per cubic yard, and total cost of each share:

| NAMES OF OWNERS.  | DESCRIPTION OF LANDS.  | Section. | Township. | Range. | Acres Assessed. | Hdths Assessed. | Acres Benefited. | Hdths Benefited. | Amount of Benefits. | Amount of Asses'ments. | From Station. | To Station.     | Feet Long. | Cubic Yards to be Removed. | Price per Cubic Yard. | Cost of Construction of Share. |
|-------------------|------------------------|----------|-----------|--------|-----------------|-----------------|------------------|------------------|---------------------|------------------------|---------------|-----------------|------------|----------------------------|-----------------------|--------------------------------|
|                   |                        |          |           |        |                 |                 |                  |                  |                     |                        |               |                 |            |                            |                       |                                |
| 1 Joseph Cottrell | pt S 1/2 E 1/2 SE      | NE       | 33        | 20     | 3               |                 | 4                |                  | 5 00                | 5 00                   | 0             | 0+46            | 46         | 8                          | cts 15                | 4 41                           |
| 2 L.S. Kercheval  | S side NW              | NW       | 34        | 20     | 3               |                 | 3                |                  | 3 00                |                        |               |                 |            |                            | "                     |                                |
| " "               | pt NE                  | NW       | 34        | 20     | 3               |                 | 36               |                  | 53 00               | 56 00                  | 0+46          | 5+57            | 505        | 97                         | "                     | 49 42                          |
| 3 Ingram Dell     | pt SW                  | NW       | 34        | 20     | 3               |                 | 25               |                  | 35 00               | 35 00                  | 5+57          | 8+70            | 268        | 75                         | "                     | 30 89                          |
| 4 J.E. Kercheval  | SE                     | NW       | 34        | 20     | 3               |                 | 40               |                  | 80 00               | 80 00                  | 8+19          | 12+39           | 420        | 110                        | "                     | 70 60                          |
| 5 Hamilton County | G.R. N 1/2 S thro Cent |          | 34        | 20     | 3               |                 |                  |                  | 20 00               | 20 00                  | 26+42         | 26+45           | 83         | 19                         | "                     | 17 65                          |
| 6 Geo Stephens    | SW                     | NE       | 34        | 20     | 3               |                 | 40               |                  | 130 00              |                        |               |                 |            |                            |                       |                                |
|                   | pt SE                  | NE       | 34        | 20     | 3               |                 | 28               |                  | 91 00               |                        |               |                 |            |                            |                       |                                |
|                   | pt W 1/2               | NW       | 35        | 20     | 3               |                 | 6                |                  | 19 50               |                        |               |                 |            |                            |                       |                                |
|                   | pt S 1/2 N 1/2         | NE       | 34        | 20     | 3               |                 | 6                |                  | 19 50               | 260 00                 | 12+39         | 26+42           | 1389       | 335                        | "                     | 229 45                         |
| 7 Theo Johnson    | pt N 1/2               | NE       | 34        | 20     | 3               |                 | 20               |                  | 39 00               | 39 00                  | 26+42         | 26+35           | 207        | 51                         | "                     | 34 42                          |
| 8 Melissa Drake   | pt SW                  | NW       | 35        | 20     | 3               |                 | 2                |                  | 5 00                | 5 00                   | 28+35         | 28+42           | 27         | 6                          | "                     | 4 41                           |
| <i>\$441.25</i>   |                        |          |           |        |                 |                 |                  |                  |                     |                        |               |                 |            |                            |                       |                                |
| <i>\$500 00</i>   |                        |          |           |        |                 |                 |                  |                  |                     | <i>\$500 00</i>        |               | <i>2945 1/2</i> |            |                            |                       |                                |

# Viewer's Report of Geo Stephens

# Ditch.

TABULAR STATEMENT OF STATIONS, WIDTH, DEPTH, LENGTH, ETC

| STATIONS.  | WIDTH AT TOP. |         | DEPTH OF CUT. |         | WIDTH AT BOTTOM. |         | WIDTH OF CLEARING OR TIMBER. |
|--|---------------|---------|---------------|---------|------------------|---------|------------------------------|
|  | FEET.         | INCHES. | FEET.         | TENTHS. | FEET.            | INCHES. |                              |
| <p>Commencing at a point about 30 rods South and 30 rods East of the north West corner of the south West quarter of the North East quarter of section 34 Township 20 North, Range 3 East, at the terminus of a tile drain and run thence south 86½° East 200 ft, Thence North 59° East 300 ft thence North 65° East 363 ft. Thence south 66° East 437 ft. Thence south 84½° East 600 ft. Thence south 80° East 755 ft Thence North 60° East 290 ft. and terminating in an open drain, known as the Elijah Jay Ditch, at stake 144 of that ditch.</p> <p>Manner of construction of said ditch will be as follows</p> <p>From station 0 to Station 8 one row of 12 in tile</p> <p>" " 8 " " 29+45 " " " 15 " "</p> <p>The tile used must be of good quality, well matched and laid in a true line and at the proper grade and must be inspected by the engineer before being covered, after being received by the engineer, the earth excavated will be placed in and over line of said ditch to the entire satisfaction of the engineer.</p> <p>There will be 2, 15 in sewer tile placed at the mouth of the ditch</p> <p>There is to be a protecting wall of stone laid over the mouth of the tile without mortar and not to contain less than 2 cu yd of stone.</p> |               |         |               |         |                  |         |                              |

GENERAL SPECIFICATIONS AND SUGGESTIONS.

The length of the ditch as located is 2945 feet

The fall of the established grade is  $\frac{54}{100}$  and  $\frac{44}{100}$  feet, from Station 0 to Station 17, is  $\frac{54}{100}$  feet.

" " " " " " 17 " " 29+45 " "  $\frac{44}{100}$  "

The total fall is 14.66 feet to the entire ditch

Samuel Devaney  
John W. Drable  
Edward Bortle

Subscribed and sworn to before me, this

25 day of Oct, 1894